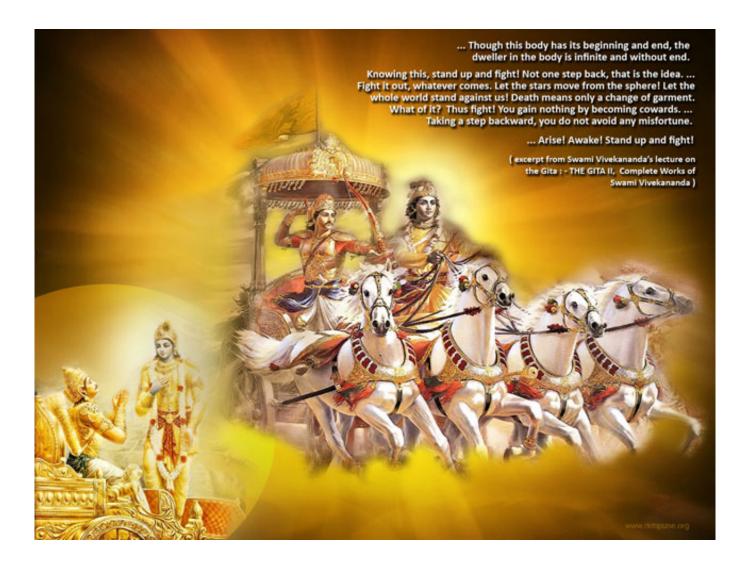


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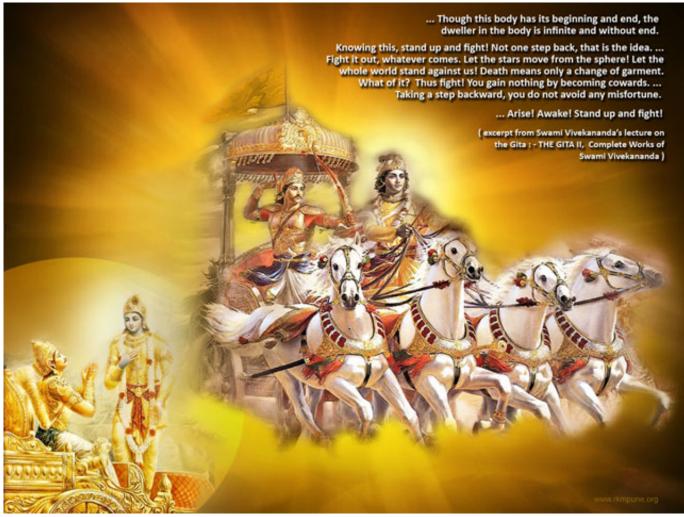


The outer mind facing the object is called the objective mind; in Sanskrit we call it the Manas, and the inner mind is called the subjective mind; it Sanskrit, the Buddhi.. This mind, for purposes of our study and understanding, may be considered as constituted of two distinct sides - one facing the world of stimuli that read it from the objects of the world, and the other facing the within which reacts to the stimuli received.

Every set of impulses reaching it not only adds to the existing layers of impressions already in it but also gets coloured by the quality of these vasanas hoarded within.

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